

9.. We offer to thee, B'ITAKRATIJ, the
 mlgility in
 Battle, (sacrificial) food, for the
 acquirement, IOTEA,
 • of riches.

10- Sing nnto that INDRA, "who. is the
 protector of
 •wealth, the mighty, the aecomplisher of
 good deeds,
 the friend of the offerer of the libation.

II. (Y.)

The deity, *Rishi*, and metre,
 unchanged.

1. Hasten hither, friends, offering
 praises :[&] sit
 'down, and sing,.repeatedly, the praises
 of IND&A.

2. When the libation Is poured forth,
 respectively
 praise INDRA, the discomfiter of many
 enemies, the
 lord of many blessings.

3. May he be, to ns? for the
 attainment of our
 objects; may he be, to us, for the
 acquirement of
 . riches; may he be, to ns, for the
 acquisition of know-
 ledge 5 may he come to us with food.

4. Sing to that IHBBA, whose enemies, in
 combats,
 await not his coursers harnessed In his
 car.

5. These pure *Soma* juices, mixed with
 curds, are

head, according, to the Scholiast We shall hear
 more of *Vritra*
 hereafter.*

^a *Stomavakasah*, lit., hearing praises. Bcsen

translates it *mcra*
ferentes; !L Langlois, vous qui avez un t-resor
cl/jymnes (sacres).
 Say *ana* explains the expression, "presenting, in
 this rite, ***Trivrit,***
Panchadasa, and offers,[¶] that is, collections of
 laudatory stanzas
 in the *Rig-Veda*, so denominated,— *FuMwPurdna*,
 p. 42,